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| --- | --- | --- | --- |
| **Age Category**  | 11-14  | 15-18  | 19-25 |
| **Name of Student Author(s)** |  |
| **Age of the oldest author on the day of submission to the National Competition** |  |
| **Name of School** |  |
| **Title of the submission (max 140 characters)** |  |
| **Is the submission focused on a real and current local issue?** | Yes | No |
| **Does the submission include relevant, feasible and constructive solutions to the environmental issues presented?** | Yes | No |
| **Is the submission within 1000 words?** | Yes | No |
| **Is the title within 140 characters?** | Yes | No |
| **Are the sources used in the article cited in footnotes?** | Yes | No | N/A |
| **Does the article include 1-3 images (photos/illustrations/diagrams etc.) with captions of max. 20 words for each?** | Yes | No | N/A |
| **Where has the submission been disseminated? Include the links to the evidence of dissemination.**  | * Personal Sphere (FB. IG, Twitter etc)
 |  |
| * School community (school newspaper, website, poster, flyer etc)
 |  |
| * Keep Australia Beautiful (website, social media)
 |  |
| * Other
 |  |
| **If ‘other was chosen above, please specify here** |  |  |
| **Are pictures of the Community Action Day (CAD) attached?** | Yes  | We have not held a CAD yet; we will send at least two pictures when we do. |
| **Which Sustainable Development Goal(s) is the submission linked to?** | Goal 1 - No PovertyGoal 2 - Zero HungerGoal 3 - Good Health and Well-BeingGoal 4 - Quality EducationGoal 5 - Gender EqualityGoal 6 - Clean Water and SanitationGoal 7 - Affordable and Clean EnergyGoal 8 - Decent Work and Economic GrowthGoal 9 - Industry, Innovation and InfrastructureGoal 10 - Reduced InequalitiesGoal 11 - Sustainable Cities and CommunitiesGoal 12 - Responsible Consumption and ProductionGoal 13 - Climate ActionGoal 14 - Life below WaterGoal 15 - Life on LandGoal 16 - Peace, Justice and Strong InstitutionsGoal 17 - Partnerships for the Goals |
| **Student(s)’ explanation of how the submission addresses the link between the topic and the chosen Goal(s)** |  |
| **Comments/ suggestions/ feedback** |  |

*Please make sure you answer yes to all questions and do not leave any question unanswered or your entry may be deemed invalid. If you are unsure, contact marina@kab.org.au*